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MINISTRIES

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Why Bible Prophecy Is Hidden from the Masses

Many have asked: *Why would YHWH not make prophecy clearer, more universally obvious, or less ambiguous?*

The answer lies not in a flaw in prophecy itself, but in how YHWH has always chosen to reveal truth.

Yeshua addressed this directly in **Matthew 13:11–13**, when asked why he spoke in parables:

To you it has been given to know the secrets of the kingdom of heaven, but to them it has not been given. For to the one who has, more will be given, and he will have an abundance, but from the one who has not, even what he has will be taken away. This is why I speak to them in parables, because seeing they do not see, and hearing they do not hear, nor do they understand.

This is the nature of prophecy as well. It is designed to reveal, but only to those walking in covenant faithfulness. It invites the seeker deeper.

As **Psalms 25:14** tells us:

The friendship of the LORD [YHWH] is for those who fear him, and he makes known to them his covenant.

And what does it mean to fear YHWH? We are not left to guess.

Deuteronomy 10:12–13 connects it directly to obedience to Torah:

And now, Israel, what does the LORD [YHWH] your God require of you, but to fear the LORD [YHWH] your God, to walk in all his ways, to love him, to serve the LORD [YHWH] your God with all your heart and with all your soul, and to keep the commandments and statutes of the LORD [YHWH], which I am commanding you today for your good?

This is why **Proverbs 9:10** says:

The fear of the LORD [YHWH] is the beginning of wisdom, and the knowledge of the Holy One is insight.

Both “fear” and “knowledge” here are not abstract ideas—they are rooted in Torah. As Hosea confirms:

Hosea 4:6

My people are destroyed for lack of knowledge; because you have rejected knowledge, I reject you from being a priest to me. And since you have forgotten the law of your God, I also will forget your children.

We see a consistent pattern: understanding is granted to those who fear YHWH. According to Scripture, the fear of YHWH is defined by walking in his commandments—or at the very least, it is the natural outcome of doing so. Prophecy is not hidden to remain forever obscured. Rather, it is concealed in such a way that only those who walk in his ways—those who revere and obey him—will be able to rightly discern its meaning.

Yet today, many who study and teach prophecy have abandoned the Torah entirely. They try to interpret the back of the book without the front, which is like trying to solve a complex riddle after throwing away the answer key. It is like navigating a dark tunnel while refusing to use the lamp you were given.

As Psalm 119:105 reminds us:

Your word is a lamp to my feet and a light to my path.

The Torah not only contains commandments but also reveals the prophetic calendar through YHWH’s *mo’edim*—his appointed times—as detailed in Leviticus 23: Passover, Pentecost, Tabernacles, and so forth. These are more than just holidays; they point to the Messiah and foreshadow what he will do in the future.

As Colossians 2:17 says, these:

are a shadow of the things to come, but the substance belongs to Christ.

The spring feasts align with Messiah’s first coming. The fall feasts align with his second. For more on this, please see our teaching “[How the Biblical Festivals Point to Christ](#).” They are a “shadow of things to come.” They foreshadow the full substance of what Messiah will bring in the future. The entire timeline of redemption is embedded in these appointed times.

To disregard YHWH’s appointed times is to disregard his prophetic calendar and to step outside the framework he provided for understanding the end from the beginning. Tragically, much of modern prophecy teaching has embraced what might be called “newspaper eschatology”—attempting to interpret prophecy through the lens of current events rather than the foundation of Scripture. This approach leads to endless speculation, repeated false predictions, and growing disillusionment.

And as we pursue understanding, we should remember that the Spirit of YHWH works in harmony with his Word.

As John 14:26 says,

But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you.

And Psalm 119:142 declares,

Your righteousness is righteous forever, and your law is true.

The Spirit brings to life what the Word has already declared. Just as the menorah illuminates the table of the showbread in the tabernacle, so the Spirit illuminates the Torah, bringing depth and clarity to what is already written.

Understanding prophecy requires more than curiosity—it requires covenant. It is not given to the disobedient or the rebellious, but to those who submit to both the Word and the Spirit, who walk as Yeshua walked.

Prophecy is not intended to be tethered to headlines or news cycles. It is anchored in YHWH's word and revealed through his calendar, particularly through the *mo'edim*. Yet, the vast majority of eschatological content, especially on platforms like YouTube, simply recycles a pre-built theological framework, applies it to the latest global crisis, and releases yet another speculative video. When it fails, they discard it and move on to the next theory, week after week.

This is not what prophecy was meant for. It was not given for sensationalism or for prediction games. It was given to guide, to prepare, and to call the righteous into deeper alignment with YHWH's covenant and timing.

That is why we say: prophecy is not entertainment. It is not given to satisfy curiosity, but to refine the righteous. It is for those who desire to be ready. As Yeshua repeatedly emphasizes in Mark 13 and Matthew 24–25, understanding prophecy should produce holiness and watchfulness, not anxiety or prediction addiction.

So why the mystery? Because truth, like treasure, is meant to be sought. And in that seeking, we are transformed.

As **Proverbs 25:2** says:

It is the glory of God to conceal things, but the glory of kings is to search things out.

We hope that you have been blessed by this teaching, and remember, continue to test everything. Shalom.

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