



“The following is a direct script of a teaching that is intended to be presented via video, incorporating relevant text, slides, media, and graphics to assist in illustration, thus facilitating the presentation of the material. In some places, this may cause the written material to not flow or sound rather awkward in some places. In addition, there may be grammatical errors that are often not acceptable in literary work. We encourage the viewing of the video teachings to complement the written teaching you see below.”

The Heart of the Antichrist

It is commonly taught in mainstream Christianity that our Messiah came in the first century to change the law of God.

Some examples of the law the Messiah came to supposedly change is the Sabbath as well as other appointed times found in Leviticus 23, and even the dietary instructions found in Leviticus 11.

But our Messiah said he did not come to change the law of God, but to teach us through example to practice it and teach it to others, that we might be great in the Kingdom of God.

Matthew 5:17-19

“Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven.

Not only did our Messiah say he did not come to change the times and the law, but the prophets state that it is the heart of the antichrist to change the appointed times and law of God, not the heart of our Messiah.

Daniel 7:25

He shall speak words against the Most High, and shall wear out the saints of the Most High, and shall think to change the times and the law.

Most understand what it means to “change the law.” To “change the law” is the same as breaking Deuteronomy 4:2, which forbids adding to or taking away from the law of God.

Deuteronomy 4:2

You shall not add to the word that I command you, nor take from it, that you may keep the commandments of the Lord (YHWH) your God that I command you.

That is the heart of the antichrist, to add to or take away from the Law of God, or also known as the Torah.

But what does it mean to “change the times” in Daniel 7:25?

Daniel 7 was written in Aramaic. The Aramaic word in this verse that is translated into English as “times” is “*zeman*” which means according to Strong, “*a set time, appointed time, time*”

The Hebrew word equivalent is “*mo’ed*” or plural, “*mo’edim*”

The “*mo’edim*” or appointed times from our Creator are listed in Leviticus 23.

So, to change the “times” as it relates to the Law of God is to change the Biblical holidays declared by our Creator in Leviticus 23.

Most of mainstream Christianity does not observe any of the Bible’s appointed times because they mistakenly believe that our Messiah taught against them.

We are the first to admit that there are some difficult verses to understand in the New Testament as it relates to the Law of God. Acts 10, Acts 15, and several verses of Paul do seem to imply to many that the law of God changed through the Messiah.

However, unless we wish to accuse our Messiah in doing the work of the Antichrist, then perhaps we should reexamine those commonly misunderstood verses in the New Testament.

To start, we would recommend the Following teachings:

- Acts 10: Peter’s Vision
- Acts 15: Obedience or Legalism
- The Pauline Paradox Series

We pray that this has given you something to consider. We implore you to test all of this to His Word.

We hope that this teaching has blessed you, and remember, continue to test everything.

Shalom

We pray you have been blessed by this teaching. Remember, continue to test everything. Shalom! For more on this and other teachings, please visit us at www.testeverything.net

Shalom, and may Yahweh bless you in walking in the whole Word of God.

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