"The following is a direct script of a teaching that is intended to be presented via video, incorporating relevant text, slides, media, and graphics to assist in illustration, thus facilitating the presentation of the material. In some places, this may cause the written material to not flow or sound rather awkward in some places. In addition, there may be grammatical errors that are often not acceptable in literary work. We encourage the viewing of the video teachings to complement the written teaching you see below."

Romans 10:4

Our Messiah end the law of God, right? Paul is clear.

Romans 10:4
> For Christ is the end of the law for righteousness to everyone who believes.

Well, Paul might be very clear to some in the English, but he is even more clear here in the Greek.

The English word "*end*" derives from the Greek word "*telos*"

Strongs:
From a primary tello (to set out for a definite point or goal)

Strongs:
télos, from a primary téllō (to set out for a definite point or goal);

Our Messiah is our definitive goal on how to walk out the law of God as righteousness.

Consider what John wrote in similar fashion:

1 John 2:29
> If you know that he is righteous, you may be sure that everyone who **practices righteousness** has been born of him.

For example:

1 Peter 1:9
> obtaining the outcome (telos) of your faith, the salvation of your souls.

Is our faith going to "end?" ...or is salvation of our souls the goal of our faith?

Romans 6:22
> "But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end (telos), eternal life."

Is "sanctification" going to end? ...or is eternal life the goal of sanctification?

Now that we see some other Scriptural examples on how to interpret some usages of the Greek word "*telos*." let's go back to Romans 10...and ask the same questions.

Romans 10:4

> For Christ is the end (*telos*) of the law for righteousness to everyone who believes

Is the law ended? or is our Messiah our example on how to observe the law of God in righteousness?

1 John 2:1-6

> My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ (Messiah Yeshua) the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. And by this we know that we have come to know him, if we keep his commandments. Whoever says "I know him" but does not keep his commandments is a liar, and the truth is not in him, but whoever keeps his word, in him truly the love of God is perfected. By this we may know that we are in him: whoever says he abides in him ought to walk in the same way in which he walked.

Of course, this is just the tip of the iceberg...we have not even covered the complete context of Romans 10 as being a discourse on a quote of Deuteronomy 30.

Paul is not teaching anything new, he is simply relating how the Torah, as expressed in Deuteronomy 30, was always to be how we were to live in the faith and how our Messiah came to teach it to us in "3D" ...as the goal of the law for righteousness...

So if it helps to understand the verse better, use an alternate Strong's definition for this Greek word:

Romans 10:4

> For Christ is the goal (*telos*) of the law for righteousness to everyone who believes

We hope this encourages you to search things out, and begin testing everything against the doctrines of men that create contradictions in the Scriptures.

This was not intended to be a full teaching on Romans. For more to consider on Romans please see *The Pauline Paradox Series Part 5 – Romans.*

We hope that this teaching has blessed you, and remember, continue to test everything.

Shalom

For more on this and other teachings, please visit us at www.testeverything.net
Shalom, and may Yahweh bless you in walking in the whole Word of God.

EMAIL: Info@119ministries.com
FACEBOOK: www.facebook.com/119Ministries
WEBSITE: www.TestEverything.net & www.ExaminaloTodo.net
TWITTER: www.twitter.com/119Ministries#